SHRI CHIDAMBARA MAHASWAMI

JANMOTSAVA

PROGRAMME

5TH DECEMBER 1974 AT BRAHMANA SABHA, DOMBIVLI.

हार्दिक शुभेच्छा.....

धी
लक्ष्मी
जनरल
सप्लाय
कंपनी

मंडप, फर्नीचर, अणि जनरल कॉन्ट्रॅक्टर

प्रो. पी. व्ही. आचार्य

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दादर, मुंबई-४०० ०२८.

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SHRI CHIDAMBARA SEVA MANDALA

Shri Chidambara Mahaswami

JANMOTSAVA PROGRAMME

5th DECEMBER, 1974 (KARTIK VADYA 6)
AT BRAHAMANA SABHA DOMBIVLI

1)	Kakadarati ...	... 5-00 a.m. to 5-30 a.m.
2)	Pooja-Abhishek (Laghurudra)	... 6-30 a.m. to 7-30 a.m.
3)	Maha-Pooja ...	... 7-30 a.m. to 9-00 a.m.
4)	Bhajan (Morning) ...	... 9-00 a.m. to 10-00 a.m.
5)	Kirtana ...	... 10-00 a.m. to 11-30 a.m.
	JANMOTSAVA	... 11-40 a.m.
6)	Mahanaividya & Arati ...	... 12 noon to 12-30 p m.
7)	Mahaprasad ...	... 1-00 p.m. to 4-00 p.m.
8)	PRAVACHANA	
9)	Kirtana / Abhanga ...	... 7-00 p.m. to 8-30 p.m.
	(a) Kirtana in Marathi by Shri Janubhau Vaidya (Guhagarkar)	
	(b) Abhang by Dr. V. R. Apte	
10)	Mangalarati ...	... 8-30 p m. to 9-00 p.m.
11)	Variety Entertainments	... 9-30 p.m. on wards
12)	Bhajan.	

Shri Chidambara Swamiji
Chakravarti

of Anadavan Agadi

Who

Graced the occasion of

Janmotsava Last Year (1973)

Not Vithoba, the Idol of Chidambareshwara at Babulgaon, installed by Rajaram

●

CHIDAMBARA SWAMIJI

—C. M. Kulkarni

The life and teachings of Shri Chidambara Maha Swami are of special significance today. Though there are thousands of his devotees in Maharashtra and Karnataka, few of the younger generation are likely to be familiar with the life and teachings of this great saint.

Born in Kengeri (Dist. Belgaum) about 200 years ago, Shri Chidambara Swami was believed to be an avatara of Lord Shiva. His father, Shri Martanda Dikshita, was a great devotee and pleased the supreme God by his severe penance at Chidambaram (Annamalai). Many a miracle performed by this great yogi and his divine son are recorded in the writings of the contemporaries. Many more are being attributed to Chidambara Swami even today. Of course God has not ceased to reveal himself! Even if some of us do not believe in miracles, there are many aspects of Swamiji's life that are worth recalling.

Shri Chidambara Maha Swami lived in an age of political confusion and uncertainty. There was no peace and security for the people of the Deccan which was cut up among many warring powers -- the Peshvas, the Nizam, the Sultan of Mysore, a host of smaller rulers like those of Naragunda, Savanur, Savadatti, Havanur, Kittur, Kurandawad, not to mention the petty chiefs of ambiguous strength and status styled as Desai, Deshpande, Jagirdar, etc. On top of it, there were the English playing their 'divide and profit' game. They had humbled the Nizam, but could not tolerate the Peshwa and the Tiger of Mysore.

The Deccan witnessed the worst days in its history. Never before was there such anarchy. Armies were moving up and down the whole territory destroying crops and looting villages and towns. There was no proper administration. Adventurers took full advantage of the situation. They collected troops on their own and indulged in loot and arson. Of such free-booters and most notorious was one Dhondji Wagh. He created havoc and misery in the Deccan.

It must be made clear that there were no communal riots as such. All people — Hindus and Muslims — suffered. The free-bootees did not discriminate between them. There are cases of Hindu Sardars looting the Mathas and Shrines and Muslim chiefs making good the loss of these institutions by their generous donations. People were in great misery. They needed guidance, hope and confidence and exactly these were supplied by the Maha Swami in abundance.

Shri Chidambara Swami is a shining example of the Indian tradition of Saints, who flourished in critical periods to save society from despair. If we survey our history, we find that at all critical periods our society, religion and culture were saved and preserved by saints and not by rulers or politicians (who incidentally were creators of critical periods).

A group of devotees from Bombay at the feet of Chidambara at Babulgaov

Saints by preaching intense devotion to God affection for all and offering help and succour to the needy always gave fresh hope and courage to the people. They have always shown an intuitive capacity for organization. They did succeed in bringing together all people whatever their religion, caste or belief. The way of Bhakti is really a marvel. It is an all-purpose programme.

Shri Chidambara Swami remained a house-holder to the last ; he did not preach renunciation of the world. He preached the way of Bhakti and brotherhood of man His one simple passion was to feed all. He gave food, shelter, medical aid and all that was possible to the needy. His jayanti is performed by mass bhajans and mass meals. He attracted people from all religions, all creeds and all castes. Hindus, Muslims, Christians and even foreigners (Employees of the English Company), flocked to him for help, and guidance.

He did not condemn any caste or religion. He preached that all should live in peace and harmony. By his scholarship, his unlimited affection and marvellous capacity for organization, Shri Chidambara Swami was able to bring peace to millions.

He toured the districts of Dharwar, Bijapur and Belgaum which were worst affected. Famine had reduced the population to destitution. Swami started a campaign of " Anna-Dana ". The rich were persuaded to open their stocks of jowar and distribute it free among the needy. He performed a great ' Yajna ' on the banks of the Malaprabha which lasted for several weeks during which millions were fed without any distinction of caste, creed or religion.

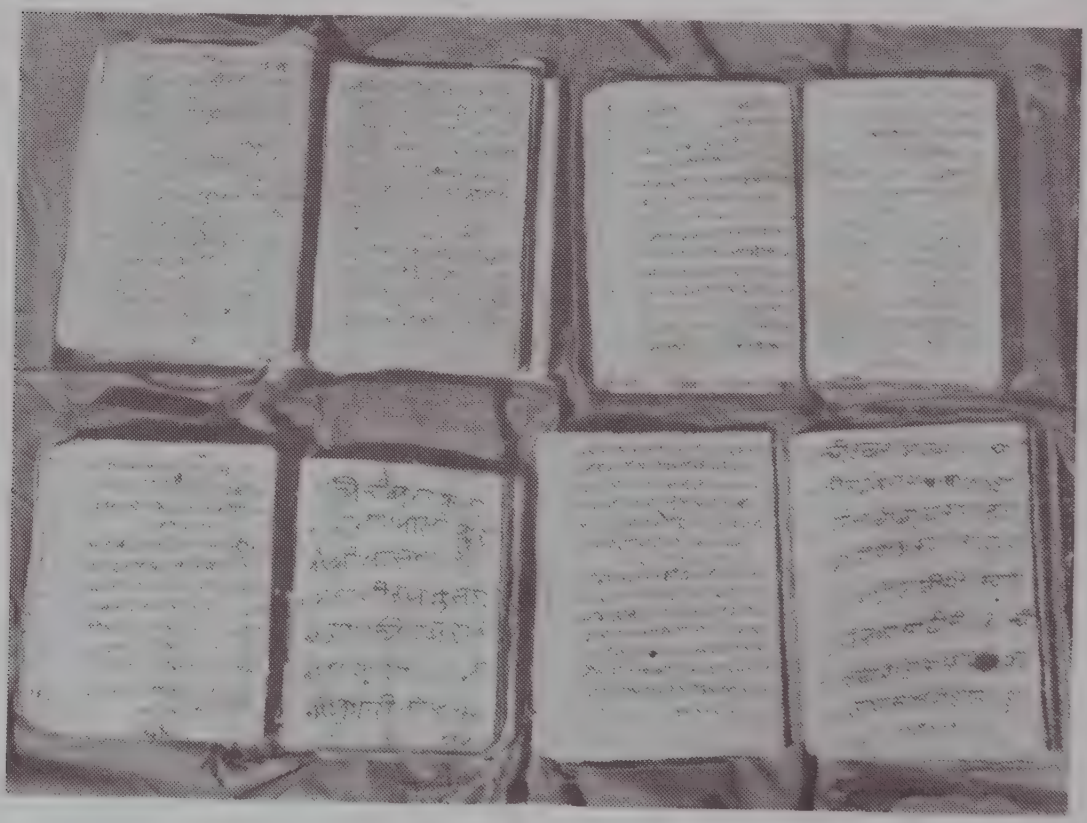
Treasure of Abhan as –by Rajaram (Stored in Babulgaon)

Swamiji's special concern for the poor and his spirit of renunciation were brought out in an episode that took place on the last day of 'Yajna'. A period of two hours was reserved, according to tradition, for accepting dana. Several wealthy and princely devotees were waiting with sanads of land grants, gold, jewellery etc. to be offered to the Swamiji. Therewere also innumerable poor persons with whatever little they could save to offer to their beloved Master.

Swamiji's close relatives had arranged to give a chance to the wealthy first ; but Swamiji received the humble first and the appointed hour was soon over. The wealthy had to take away their wealth. Swamiji advised them to distribute it among the needy.

Swamiji attracted devotees from far and near. The greatest of his devotees was Rajarambuva from Babulgaon in Maharashtra. He travelled on foot all the way to Murgod in Karnataka and spent his life at the feet of his Master. Rajaram has left about a lakh of abhangas, many of which are recited every day by the devotees. He is believed to be an avatara of Tukarama. Rajarama was to Chidambara what Tukarama was to Vithoba (Vithoba Tukarama, Chidambara Rajaram).

Swamiji was a teacher to many chiefs of Staets, merchants, cultivators and learned Brahmanas. His correspondence with Bajirao II has been published in five volumes by the Itihasa Samshodhaka Mandala, Poona. This mine of information for the cultural history of the 18th century Deccan is yet to be properly exploited. Swamiji's life and teachings are an eternal source of inspiration to those who want to promote harmony among the people.



Close view of the Abhangas (Originals)

OURSELVES

Shri Chidambara Swami lived 200 years ago but devotion to him is continued generation after generations and will surely go a long way.

In Bombay many of his devotees are living, and few of them began to celebrate the Janmotsava about 2 decades ago, in recent years many more devotees began to assemble for utsava. Devotees now felt that, there should be a well organised institution to conduct Janmotsava and to undertake further activities. As a result, **Shri Chidambara Seva Mandala** came in to existence and Registered under Societies and Public Trust acts.

Some of the important aims of the Mandala are 1) To construct a Temple of Shri Chidambara Mahaswami, with a Mangala Karyala 2) To undertake the publication of biographical and devotional literature concerning Mahaswami 3) To undertake educational and cultural activities and help the needy and deserving poor students.

To achieve our objectives we must have the sympathy and good will from everyone. We request one and all to give us a helping hand to make Mandala a successful organization.

Shri Chidambara Seva Mandala

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Dr. C. M. Kulkarni

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Shri S. C. Malali

: Jt. Secretary :

Shri H. H. Kulkarni

: Treasurer :

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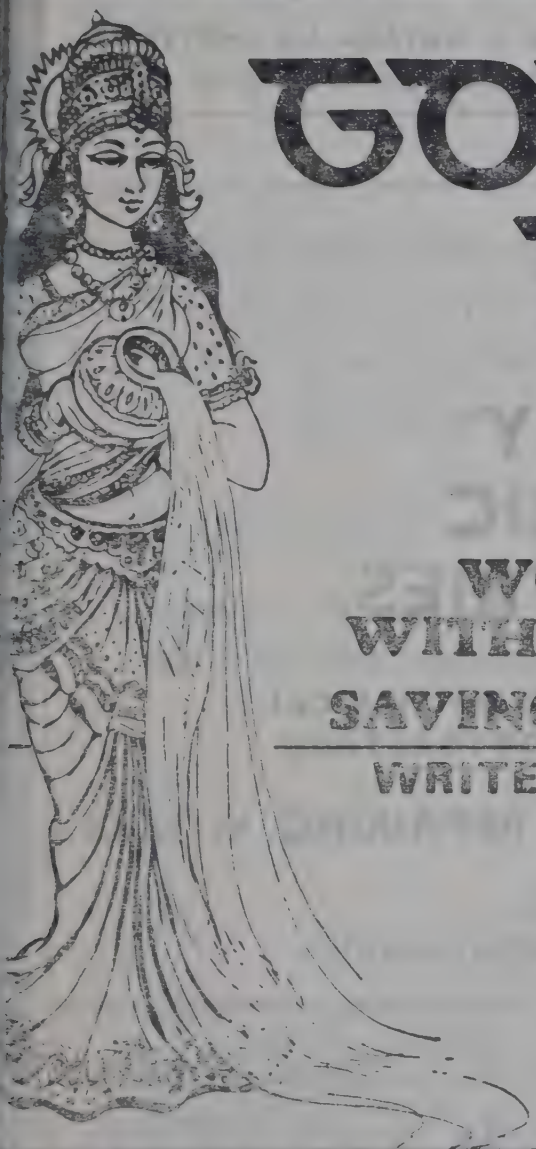

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